### MEMORANDUM OF DONATION TO JOHNSON COUNTY

STATE OF TEXAS	§	KNOW ALL MEN BY THESE PRESENTS:
COUNTY OF JOHNSON		KNOW ALL MEN DI THESE I RESERVIS.

Comes now Latson, an individual (hereafter known as "Donor"), and Johnson County, Texas, (hereafter known as "Johnson County").

Whereas, Donor desires to donate personal property to Johnson County to enable Johnson County to exhibit and display said personal property in furtherance of Johnson County's preservation of historic culture resources and to display said personal property for the benefit of the citizens of Johnson County; and

Whereas, Johnson County is a political subdivision of the State of Texas which provides services for the citizens of Johnson County; and

Whereas, Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 to accept donations of personal property.

## THEREFORE, DONOR AND JOHNSON COUNTY AGREE AND UNDERSTAND THE FOLLOWING:

Donor does hereby offer to donate and transfer complete and absolute ownership to Johnson County the personal property listed and described on Appendix "A" annexed hereto and incorporated herein.

For a donation to be accepted by Johnson County, such donation, subsequent to being offered by Donor, must be accepted and approved in an open session of the Commissioners Court of Johnson County.

Personal Property donated to Johnson County may not be returned to the Donor after acceptance and approval by the Commissioners Court by Johnson County. Upon acceptance and approval by the Commissioners Court, complete and absolute ownership of the donated personal property transfers to Johnson County and is subject to the current laws of the State of Texas or as may hereinafter be amended.

This document contains all the terms and conditions between Donor and Johnson County.

John Watson	
Printed Name of Donor	
_	
John 71 htson	6-11-2014
signature of Donor	Date
1303 Phillips Start, Cla Address, City and State	durne, Id
Tradess, only and state	
Approved and Accepted by JCHC:	Percifield, Chairman
	1-28-14
Approved and Accepted by:	81114
Commissioners Court	Date
·	
Roger Harmon	, Johnson County Judge
	s, no, abstained
LIK V	V //
flath 1	Henz kewell
Rick Bailey, Comm. Pct. #1 Voted: yes, no, abstained	Voted: ves, no, abstained
July 1	that Sucan
Jerry D. Stringer, Comm. Pct. #3	Don Beeson, Comm. Pct. #4
Voted: ves, no, abstained	Voted:yes, no, abstained
72 h 1	3
ATTEST: Decly Williams	
Becky Williams, County Clerk	

MEMORANDUM OF DONATION TO JOHNSON COUN

# APPENDIX A LIST OF PERSONAL PROPERTY

Personal Property (Describe item in detail)	Estimated Value
1. Memorial Book for James Veltine Hampton-Capt. Civil War Veterans - March 4, 1916	
2.	
3.	
4.	
5.	

### MEMORANDUM OF DONATION TO JOHNSON COUNTY

STATE OF TEXAS	§	KNOW ALL MEN BY THESE PRESEN
COUNTY OF JOHNSON	<b>§</b>	

Comes now \_\_\_\_\_\_\_, an individual (hereafter known as "Donor"), and Johnson County, Texas, (hereafter known as "Johnson County").

Whereas, Donor desires to donate personal property to Johnson County to enable Johnson County to exhibit and display said personal property in furtherance of Johnson County's preservation of historic culture resources and to display said personal property for the benefit of the citizens of Johnson County; and

Whereas, Johnson County is a political subdivision of the State of Texas which provides services for the citizens of Johnson County; and

Whereas, Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 to accept donations of personal property.

## THEREFORE, DONOR AND JOHNSON COUNTY AGREE AND UNDERSTAND THE FOLLOWING:

Donor does hereby offer to donate and transfer complete and absolute ownership to Johnson County the personal property listed and described on Appendix "A" annexed hereto and incorporated herein.

For a donation to be accepted by Johnson County, such donation, subsequent to being offered by Donor, must be accepted and approved in an open session of the Commissioners Court of Johnson County.

Personal Property donated to Johnson County may not be returned to the Donor after acceptance and approval by the Commissioners Court by Johnson County. Upon acceptance and approval by the Commissioners Court, complete and absolute ownership of the donated personal property transfers to Johnson County and is subject to the current laws of the State of Texas or as may hereinafter be amended.

This document contains all the terms and conditions between Donor and Johnson County.

Gloria Hilger Printed Name of Donor	
Signature of Donor 1510 N. Robinson St.	7-17-14 Date Clebune, Texas 16033
Address, City and State  Approved and Accepted by JCHC:  John P Date:	Percifield, Chairman 7-28-14
Approved and Accepted by: Commissioners Court	Date 8 11 14
Voted:yes	Johnson County Judge s, no, abstained  Kenny Howell, Comm. Pct. #2 Voted: yes, no, abstained
Jerry D. Stringer, Comm. Pcn #3 Voted:yes, no, abstained	Don Beeson, Comm. Pct. #4 Voted:yes, no, abstained
ATTEST: Docky Williams, County Clerk	
MEMORANDUM OF DONATION TO JOHNSO	N COUNTY Page 2 of 3

# APPENDIX A LIST OF PERSONAL PROPERTY

Personal Property (Describe item in detail)	Estimated Value
1. <u>Clebune High School</u> Plate 1954	10.
2. Clebune Equipment Co. glass measuing cup	10.
3. Cebune Dottle Company	
4.	
5.	

On this the11 <sup>1H</sup>	day of	August	2014, the	Commissioner	s Cou	rt, with the following members being pre	esent
	Roger Ham Rick Bailey Kenny How Jerry D. Str Don Beeso	ell inger	- - -	County Judge Commissione Commissione Commissione Commissione	er Pct er Pct er Pct	#2 #3	
The following proceedings v	were had, to	o-wit:					
THAT WHEREAS 2014 for Johnson County, a	, theretofor and	e, on Septe	mber 23, 2	2013, the Court	hear	d and approved the budget for the yea	.r
WHEREAS, on probudget of a similar kind and	roper applic I fund. The	cation, the ( transfer doe	Commissio s not incre	ners' Court has ase the total of	trans	sferred an existing budget surplus to a dget.	a
The following trans	sfers to said	l budget are	hereby au	thorized:			
Department Name: Gene	ral District E	Expenses		Departm	nent#	0100-AJ-4340	
TRANSFER TO:							
LINE-ITEM NAME Visiting Judges		010	NUMBE 00-AJ-4340	R -51150	- <u>-</u>	AMOUNT 10,000.00	
TRANSFER FROM:		TOTAL	TRANSFE	RRED TO:	\$ _	10,000.00	
LINE-ITEM NAME Operating Reserve		010	NUMBE 0-GG-5100		·	AMOUNT 10,000.00	
EXPLANATION:		TOTAL T	RANSFER	RED FROM:	\$ _	10,000.00	
Budget shortage							
Department Head: <u>Holly I</u>	Morr <del>i</del> s, Bud	get Coordin	ator		<del></del>	Date: 8-5-14	
THE COUNTY OF JOHNSO	ON	ROU	ND DOLLA	RS ONLY			
BY: Roger Harmon, Coun	- ity_ludge_		<del></del>				
Don Berson, Co	mmiss	loner f	reciact	#4			
Date Received by County Judge	e's Office: _		Date	e Received by Bu	dget C	oordinator: <u>HM</u> 8-5-2014	

On this the11 <sup>1H</sup>	day of August	2014, the C	ommissioner	s Cour	t, with the following members bein	g presen
	Roger Harmon Rick Bailey Kenny Howell Jerry D. Stringer Don Beeson	-	County Judge Commissione Commissione Commissione Commissione	er Pct # er Pct # er Pct #	12 13	
The following proceedings	were had, to-wit:					
_	S, theretofore, on Sep	otember 23, 20	13, the Court	heard	and approved the budget for the	year
WHEREAS, on publication budget of a similar kind an	proper application, the d fund. The transfer d	Commissione oes not increas	ers' Court has e the total of	s trans	ferred an existing budget surplus dget.	to a
The following trar	nsfers to said budget a	re hereby auth	orized:			
Department Name: 18 <sup>th</sup>	District Court		Departn	nent#:	0100-AJ-4360	
TRANSFER TO:						
LINE-ITEM NAME Professional Liability Ir		NUMBER 100-AJ-4360-5	4060		AMOUNT 1,944.00	
Felony Court Appointe Attorneys		100-AJ-4360-5	5800		20,000.00	
	тоти	AL TRANSFERI	RED TO:	•	21,944.00	
TRANSFER FROM:						
LINE-ITEM NAME Investigation Expense		NUMBER 100-AJ-4360-5			AMOUNT 10,000.00	
Operating Reserve		100-GG-5100-5	3970	- <u>-</u>	11,944.00	
· · · · · · · · · · · · · · · · · · ·	TOTAL	TRANSFERRE	ED FROM:	\$	21,944.00	
EXPLANATION: Budget shortage				· · · · · · · · · · · · · · · · · · ·		
Department Head: <u>Holly</u>	Morris, Budget Coord	linator		0	Date: 8-5-14	
THE COUNTY OF JOHNS	ON <u>RO</u>	UND DOLLARS	S ONLY			
BY: Down June Roger Hammon, Cooper	e	***************************************				
Don Breson, C	•	Precinct	#4			
Date Received by County Judg			' Received by Bu	dget Co	oordinator: HM 8-5-2014	

					A00 1 1 201	4
IN THE M	MATTER OF TR	ANSFERRING OF	RUDGET SURF	PLUS OF	JOHNSON COUNTY	
On this the 11 <sup>1H</sup>	_ day ofA	ugust 2014, the	Commissioner	rs Count,	with the following members being pro-	esent
	Roger Harmo	on -	County Judg	je		
	Rick Bailey	•	Commission	er Pct #1	l	
	Kenny Howel		Commission		-	
	Jerry D. String	ger -	Commission			
	Don Beeson	-	Commission	er Pct #4	•	
The following proceeding	gs were had, to-	wit:				
THAT WHEREA 2014 for Johnson County	AS, theretofore, ,, and	on September 23,	2013, the Cour	t heard a	and approved the budget for the yea	ır
WHEREAS, on budget of a similar kind a	proper applicated and fund. The tra	tion, the Commission ansfer does not incre	oners' Court ha	s transfe the bude	erred an existing budget surplus to get.	а
The following tra	ansfers to said b	oudget are hereby a	uthorized:			
Department Name: Em	ergency Manag	jement	Departr	ment#:	0100-PH-4060	
TRANSFER TO:						
LINE-ITEM NAME	<b>:</b>	NUMBE	-R		AMOUNT	
Postage	-	0100-PH-406			50.00	
Petroleum Product	s	0100-PH-406			800.00	
Equipment-Capita		0100-PH-406			10,175.00	
Construction In Progr		0100-PH-406			1,450.00	
		TOTAL TRANSF	ERRED TO:	\$	12,475.00	
TRANSFER FROM:						
LINE-ITEM NAME	:	NUMBE	-R		AMOUNT	
Personnel Salaries		0100-PH-406			2,300.00	
Operating Reserve		0100-GG-510			10,175.00	
V V V V V V V V V V V V V V V V V V V		TOTAL TRANSFER	RRED FROM:	*	12,475.00	
EXPLANATION: Budget shortage, addition	nal CASA tower	expenses and nurc	hase of light toy	ver annm	wed CC 7-14-2014	
	10. 0/10/110WO	Oxponoco una paro	idoc or agric ton	ici appie	WCG 00 7-17-2017	
				······································		
Deportment Head. 11-15	to Marrie Double	- 1. O a see Parada a		_		
Department Head: Holl	iy moms, Buage	et Coordinator	<del></del>	Di	ate: 8-5-14	
THE COUNTY OF JOHN	SON	ROUND DOLL	ARS ONLY			
D. C.						
Roger Harmon, Co	ounty Judge					
Don Berson,	Commiss	nor Freur	4 #4			

Date Received by Budget Coordinator: HM 8-5-2014

Date Received by County Judge's Office:

IN THE MAT	TER OF TRANSFER	RING OF BUDGET SURP	LUS OF	AUG 1 1 2014
On this the11 <sup>tH</sup> da	ay ofAugust	2014, the Commissioner	's Court	, with the following members being presen
Ri Ke Je	oger Harmon ck Bailey enny Howell erry D. Stringer on Beeson	- County Judg - Commission - Commission - Commission - Commission	e er Pct # er Pct # er Pct #	1 2 3
The following proceedings we	ere had, to-wit:			
THAT WHEREAS, t 2014 for Johnson County, and	heretofore, on Septed	ember 23, 2013, the Court	t heard	and approved the budget for the year
WHEREAS, on prop budget of a similar kind and for	per application, the ound. The transfer does	Commissioners' Court has so not increase the total of	s transfe the bud	erred an existing budget surplus to a get.
The following transfe	ers to said budget are	hereby authorized:		
Building Department Name: Emerge	Maintenance & Ope ency Management Bu	rations – ilding Departn	nent#:	0190-GG-5251
TRANSFER TO:				
LINE-ITEM NAME Building Repair and		NUMBER		AMOUNT
Maintenance	019	0-GG-5251-53520	<u> </u>	1,500.00
TRANSFER FROM:	TOTAL	TRANSFERRED TO:	\$	1,500.00
LINE-ITEM NAME Building Repair and		NUMBER		AMOUNT
Maintenance	019	0-GG-5210-53520		1,500.00
	TOTAL T	RANSFERRED FROM:	\$	1,500.00
EXPLANATION: Budget shortage				
Department Head: Holly Mo			Da	ate: <u>8-5-14</u>
THE COUNTY OF JOHNSON	ROUI	ND DOLLARS ONLY		
BY: Roger Harmon, County		<u>-</u>		
DON Beesen, Com	missioner A	recinct #4		
Date Received by County Judge's	Office:	Data Passivad by Dy	idaat Oss	andinator. LISS 0 5 2044

IN THE MATTER O	F TRANSFERRING OF BUDGE	T SURPLUS C	OF JOHNSON COUNTAUG 11 2014	
On this the11 <sup>IH</sup> day of	August 2014, the Comm	issioner's Cou	rt, with the following members being pre	sent
Roger Ha Rick Bail Kenny H	ley - Com	nty Judge missioner Pct : missioner Pct :		
Jerry D.	Stringer - Com	missioner Pct	#3	
Don Bee		missioner Pct	#4	
The following proceedings were had	I, to-wit:			
THAT WHEREAS, thereto 2014 for Johnson County, and	fore, on September 23, 2013, tl	ne Court heard	d and approved the budget for the year	,
WHEREAS, on proper appudget of a similar kind and fund. The	plication, the Commissioners' C ne transfer does not increase the	ourt has trans total of the bu	sferred an existing budget surplus to a diget.	I
The following transfers to s	aid budget are hereby authorize	d:		
Department Name: Constable, Pc	t. #4	Department #:	: <u>0100-LE-5530</u>	
TRANSFER TO:				
LINE-ITEM NAME Office Supplies	NUMBER 0100-LE-5530-53110		AMOUNT 400.00	
	TOTAL TRANSFERRED	TO: \$ _	400.00	
TRANSFER FROM:				
LINE-ITEM NAME Fees and Services	NUMBER 0100-LE-5530-54000		AMOUNT 400.00	
	TOTAL TRANSFERRED F	ROM: \$ _	400.00	
EXPLANATION: Budget shortage				
Department Head: Holly Morris, B	udget Coordinator		Date: 8-5-14	
THE COUNTY OF JOHNSON	ROUND DOLLARS ON	LY		
BY: Roger Harmon, County Judge				
Don Beesen, com	missioner Areundt	<b>+</b> 4		

Date Received by County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: HM 8-5-2014

On this the _	11 <sup>1H</sup>	_ day of _	August	2014, th	e Commissione	r's Cou	rt, with the following members being	present
		Roger Hai	mon	-	County Jud	ae		
		Rick Baile	у	-	Commission	ner Pct		
		Kenny Ho		-	Commission			
		Jerry D. S Don Bees		-	Commission Commission			
					Commission	ICI I CI	<del>" -</del>	
The following	proceeding	s were had,	to-wit:					
THAT 2014 for Johns	F WHERE	AS, theretofo ,, and	ore, on Sep	tember 23,	2013, the Cou	rt hear	d and approved the budget for the y	/ear
WHE budget of a sin	REAS, on milar kind a	proper appl and fund. The	ication, the transfer de	Commissions not incl	ioners' Court ha	as trans f the bu	sferred an existing budget surplus t	to a
The fo	ollowing tr	ansfers to sa	id budget a	re hereby a	authorized:			
Department Na	ame: No	n-Departmer	ntal		Depart	ment#	0100-GG-5100	
TRANSFER TO	<b>O</b> :							
LINE-IT	EM NAME	<u>.</u>		NUMB	FR		AMOUNT	
	ent-Capita		01		00-56530		11,188.00	
	<del>* ** </del>	<del></del>		I TDANCE	ERRED TO:	<u> </u>	44 499 00	
			1017	IL ITOANSE	ERRED TO:	\$_	11,188.00	
TRANSFER F	ROM:							
LINE-IT	EM NAME	;		NUMB	FR		AMOUNT	
	nt-Non-Ca		01		00-56510		11,188.00	
					·			
			TOTAL	TRANSFE	RRED FROM:	\$_	11,188.00	
EXPLANATION Purchase a new		om van						
					· · · · · · · · · · · · · · · · · · ·			
Department He	ead: Hol	ly Morris, Bu	dget Coord	inator			Date: 8-5-14	
THE COUNTY	OE IOUN	CON	DO	IND DOLL	4D0 01414			
THE COUNTY	OF JOHN	SUN	RO	UND DOLL	ARS ONLY			
BY: Days	Sua							
Don Bee		C to a second		- Da	C. L # 11			
MON DER	57 OU '	~ mmi	221 dVG	r riel	inc Ty			
Date Received by	y County Ju	dge's Office:		Da	ate Received by B	udget C	oordinator: HM 8-5-2014	
					•	-		

## Approved by CC:

IN THE MATTER OF	TRANSFERRING OF BUDGET SUF	RPLUS C	OF JOHNSON COUNTY AUG 1 1 2014	
On this the11 <sup>IH</sup> day of	August 2014, the Commission	er's Cou	AUU I I 2014 rt, with the following members being prese	ent
Roger Ha Rick Baile Kenny Ho Jerry D. S Don Bees	armon - County Jud ey - Commissio owell - Commissio Stringer - Commissio	Ige ner Pct i ner Pct i ner Pct i	#1 #2 #3	
The following proceedings were had,	, to-wit:			
THAT WHEREAS, theretofo 2014 for Johnson County, and	ore, on September 23, 2013, the Cou	ırt heard	and approved the budget for the year	
WHEREAS, on proper app budget of a similar kind and fund. The	olication, the Commissioners' Court he transfer does not increase the total of	as trans of the bu	ferred an existing budget surplus to a dget.	
The following transfers to sa	aid budget are hereby authorized:			
Department Name:Juvenile Proba	tion Depar	tment #:	0100-AJ-5900	
TRANSFER TO:				
LINE-ITEM NAME Dues and Conferences	NUMBER 0100-AJ-5900-54100		AMOUNT 3,000.00	
TRANSFER FROM:	TOTAL TRANSFERRED TO:	- \$_	3,000.00	
LINE-ITEM NAME Fees and Services	NUMBER 0100-AJ-5900-54000		AMOUNT 3,000.00	
EXPLANATION:	TOTAL TRANSFERRED FROM:	\$	3,000.00	
Budget shortage		<del></del> -		
Department Head: Lisa Tomlinson			Pate:	
THE COUNTY OF JOHNSON	ROUND DOLLARS ONLY			
BY: Roger Harmon, County Judge				
	missioner Predact #	4		
Date Received by County Judge's Office:	Date Received by B	udget Co	ordinator: HM 8-5-2014	

	IN THE N	MATTER OF	TRANSFE	RRING OF B	UDGET SURP	LUS	OF JOHNSON COUNTY AUG 11 2014
On this the	11 <sup>1H</sup>	_ day of	August	_ 2014, the	Commissioner	's Co	urt, with the following members being present
		Roger Har	mon	_	County Judge	е	
		Rick Baile	y	-	Commissione	er Pc	
		Kenny Ho		-	Commissione		
		Jerry D. St Don Beest		-	Commissione Commissione		
		DOIT DECS	J11	-	Commission	er PC	1.#4
The following	proceeding	s were had,	to-wit:				
THAT 2014 for Johns	WHEREA Son County	AS, theretofo , and	re, on Sep	tember 23, 2	2013, the Court	hea	rd and approved the budget for the year
WHE budget of a sin	REAS, on milar kind a	proper applind fund. The	ication, the transfer do	Commission Des not increa	ners' Court has ase the total of	s trar the b	nsferred an existing budget surplus to a oudget.
The fo	ollowing tra	insfers to sai	d budget a	re hereby au	thorized:		
Department Na	ame: Pur	chasing	· · · · · · · · · · · · · · · · · · ·		Departn	nent i	#: <u>0100-GG-4080</u>
TRANSFER TO	0:						
LINE-IT	EM NAME			NUMBER	₹		AMOUNT
Part-Time/Ten				00-GG-4080	-51070	_	12,195.00
	Allowance			00-GG-4080			702.00
	ne Allowano	ce		00-GG-4080		- ,	80.00
	CARE			00-GG-4080 00-GG-4080			757.00 177.00
ivi.	OAINE			00-00-4080	-32 100		177.00
			TOTA	L TRANSFE	RRED TO:	\$ _	13,911.00
TRANSFER FI	ROM:						
I INF-IT	EM NAME			NUMBER	•		AMOUNT
	nel Salaries		01	00-GG-4080			13,911.00
	· · · · · · · · · · · · · · · · · · ·						
			TOTAL	TRANSFERI	RED FROM:	\$ _	13,911.00
EXPLANATION	N:						
		ployee Marg	aret Cook	as approved	in CC 7-7-2014	4	
Department He	ad: Hall	v Morrie Du	daet Coord	inatar			Defe: 0.5.44
oparanon ric	. <u>11011</u>	y Morris, But	ager Coord	riatoi			Date: 8-5-14
THE COUNTY	OF JOHNS	SON	ROL	JND DOLLAI	RS ONLY		
	_						
BY: Day	Sun	·		··			
Roger	Harmon, Co	unty Judge		_			
DON B	exson	, com	missi	oner f	recinct	#L(	1

Date Received by County Judge's Office: Date Received by Budget Coordinator: HM 8-5-2014

On this the11 <sup>IH</sup>	day ofAugu	st 2014, the	Commissioner	's Cou	rt, with the following members being	present
	Roger Harmon Rick Bailey Kenny Howell Jerry D. Stringer Don Beeson	- - - -	County Judg Commissione Commissione Commissione Commissione	er Pct i er Pct i er Pct i	#2 #3	
The following proceedings	were had, to-wit:					
THAT WHEREAS 2014 for Johnson County,	S, theretofore, on and	September 23, 2	013, the Court	heard	I and approved the budget for the y	year
WHEREAS, on publication budget of a similar kind an	proper application, id fund. The transf	the Commission or does not increa	ners' Court has use the total of	s trans the bu	ferred an existing budget surplus t	to a
The following tran	nsfers to said budg	et are hereby aut	horized:			
Department Name: Cons	stable, Pct. #1		Departn	nent#:	0100-LE-5500	
TRANSFER TO:						
LINE-ITEM NAME Fees and Services Dues and Conference		NUMBER 0100-LE-5500- 0100-LE-5500-	54000 54100	 	AMOUNT 50.00 60.00	
TRANSFER FROM:	Т	OTAL TRANSFEI	RRED TO:	· - \$ _	110.00	
LINE-ITEM NAME Telephone		NUMBER 0100-LE-5500-54200		- <del>-</del>	AMOUNT 110.00	
EXPLANATION:	то	TAL TRANSFERF	RED FROM:	\$	110.00	
Budget shortage						
Department Head: Matt	Wylie			(	Date: 8-5-14	
THE COUNTY OF JOHNS	ON	ROUND DOLLAF	RS ONLY			
BY: Roger Harmon, Cou	inty Judge	-				
DON BESSON	Commissi	uner, Pro	eunct #	4		
Date Received by County Judg	ge's Office:	Date	Received by Bu	dget Co	pordinator: HM 8-5-2014	

# Training / Seminar Approval Form ORIGINAL

Department Name:	Tax Office				
Seminar Name:	Texas Association of Counties 2013 Legislative Conference				
Purpose:	CE Hours, Education				
Place:	Austin, TX				
Date:	August 27-29, 2014				
Who Will Be Attend Scott Porter	ing:				
This Training	y/ Seminar is necessa	ry for the following r	reacans.		
	tinuing education	x Job training	<u> </u>		
x Improve worl	•	•	I certification		
Attach Regist	ration Form and Co	mplete the following	information:		
Amount of regis	stration \$ 0.00	Date registration	on is due N/A		
Return ch	eck to department head	i			
Request 7	reasurer to mail check	with registration			
If an advance is	requested, attach a com	pleted Johnson County	Travel Form.		
Deptartment Head S	ignature: J. Co	HPo.te			
+CEND FOR	A TO COVERNO RU				
"SEND FUK	M TO COUNTY JUI	DGE'S OFFICE*			
RECEIVED B	Y COUNTY JUDGE		DATE:		
APPROVED B	Y COMMISSIONER'S	Approve s court:aug_1	ed by CC:  DATE:		

# Training / Seminar Approval FormORIGINAL

Department Name:	Criminal Investigations Division/ Sheriff's Office				
Seminar Name:	International Association of Auto Theft Investigators				
Purpose:	Training/ Seminar				
Place:	Omni Ft. Worth 1300 Houston St, Ft. Worth				
Date:	08/17/14 to 08/22/14				
Who Will Be Attendi Brad Bollin	ng:				
This Training/	Seminar is necessary for	the following reasons:			
xx Required con	tinuing education	xx Job training			
xx Improve work	k performance	Required certification			
Attach Registr	ation Form and Complete	e the following information:			
Amount of regist		Date registration is due			
Return check to	department head				
Request Treas	surer to mail check with regist	tration			
If an advance is r	equested, attach a completed J	Johnson County Travel Form.			
Deptartment Head Sig	gnature:	(A)	010-560-5411		
*SEND FORM	TO COUNTY JUDGE'S	OFFICE*			
RECEIVED BY	COUNTY JUDGE'S OFF	Approved by Ce.ATE:			
APPROVED BY	COMMISSIONER'S COUR	AUG 1 1 2014 RT: DATE:			

# Training / Seminar Approval FormORIGINAL

Department Name:	Sheriff's Office		
Seminar Name:	Practical Kinesic Interview & Interrogation Techniques		
Purpose:	Training		
Place:	Plano		
Date:	August 18-22, 2014		
Who Will Be Attend Garritt Bennett	ling:		
	2/ Seminar is necessary for the following reasons: d continuing education XX Job training		
-	e work performance Required certification		
Amount of regis	stration \$ 495.00 Date registration is due have PO PND RECEIPTED  meck to department head		
Request Tre	easurer to mail check with registration		
If an advance is	requested, attach a completed Johnson County Travel Form.		
Deptartment Head Signature: Acct. #010-560-5411			
*SEND FORM	M TO COUNTY JUDGE'S OFFICE*		
RECEIVED B	Approved by CC:  DATE:		
APPROVED B	BY COMMISSIONER'S COURT: AUG 11 2014 DATE:		

# Training / Seminar Approval FormORIGINAL

Department Name:	Sheriff's Office			
Seminar Name:	The Bulletproof Warrior training			
Purpose:				
Place:	Garland			
Date:	November 4-5, 2014			
Who Will Be Attend Troy Fuller	ing:	David Blankenship		
This Training	/ Seminar is necessary for the fo	llowing reasons:		
Require	d continuing education	X Job training		
Improve	work performance	Required certification		
	ration Form and Complete the f	Date registration is due MUOICED AND		
Return check to department head		RECEIPTED		
	easurer to mail check with registration			
	requested, attach a completed Johnson			
Deptartment Head S	Signature:	010-560-5411		
*SEND FOR	M TO COUNTY JUDGE'S OFF	TICE*		
RECEIVED B	Y COUNTY JUDGE'S OFFICE	DATE:		
APPROVED B	SY COMMISSIONER'S COURT:	Approved by CC:  AUG 1 1 2014 DATE:		
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